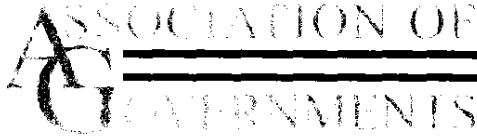


Santa Barbara County



RECEIVED & INSPECTED

AUG 01 2002

FCC - MAILROOM

July 19, 2002

Ms. Magalle Roman Salas, Secretary  
Federal Communications Commission  
Office of the Secretary  
445 12<sup>th</sup> Street, SW  
Room TW-B204  
Washington, DC 20554

RE: Docket #01-108

Dear Ms. Roman Salas:

Upon hearing concerns from other California public agencies, we are transmitting a letter to the Acting Secretary, expressing our views on the proposed rulemaking regarding relief of analog cellular service. As advised by the Los Angeles County Service Authority for Freeway Emergencies, we are sending the letter to you as an ex parte document.

We respectfully request that the information contained in the attached letter be considered by the FCC at the time that a decision is being rendered.

If you have any questions, please contact me at (805) 961-8908.

Sincerely,

Jim Kemp  
Deputy Director, Programs  
Santa Barbara County  
Service Authority for Freeway Emergencies

cc: The Honorable Diane Feinstein  
The Honorable Barbara Boxer  
Santa Barbara County Congressional Delegation  
Linda Chang, Wireless Telecommunications Bureau, FCC  
Blaze Scinto, Deputy Division Chief: Policy Division, FCC  
D'Wana Perry, Private Wireless & Public Safety Division, FCC